be for Notary (Govt Of Bih. G.P GUPTA (BHABUA) THE DEPONENT STUSMI Parsusam pashwan Who is identified by Sn., Ram. Ashish Lam Advocate came before me and swear on oath that true and correct ANNEXURE IX-C the contents of this affidavit. the best of his knowledge FORM 26 (SEE RULE 4A) Affidavit to be furnished by the candidate before the Returning Office degis latix. Assembly name of the House) from \$13. Shain by Constituency (name of the constituency). I, Parsuram ... palwan ..., son/daughter/wife of ... Su.k.hu.baswan ... aged about 4.9. years, resident of Villa Samabo. P.S. Chaim bur. candidate at the above election, do hereby solemnly affirm/state on oath as under:-I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information: (i) Case/First information reports No./ Nos...... Police station(s) District(s) State(s) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... Court(s) which framed the charge(s)

Date(s) on which the charge(s) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction I have been/have not been convicted of an offence(s) [other than any offence9s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Case/First information reports No./Nos..... (i) Count(s) which punished (ii) (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the (iv) candidate has been charged..... Date(s) on which the sentence(s) was/were pronounced (vi) (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Date 22.5 09 Signature of Deponent The debonesit parasuram in my who made Row Ashigh Ram 290

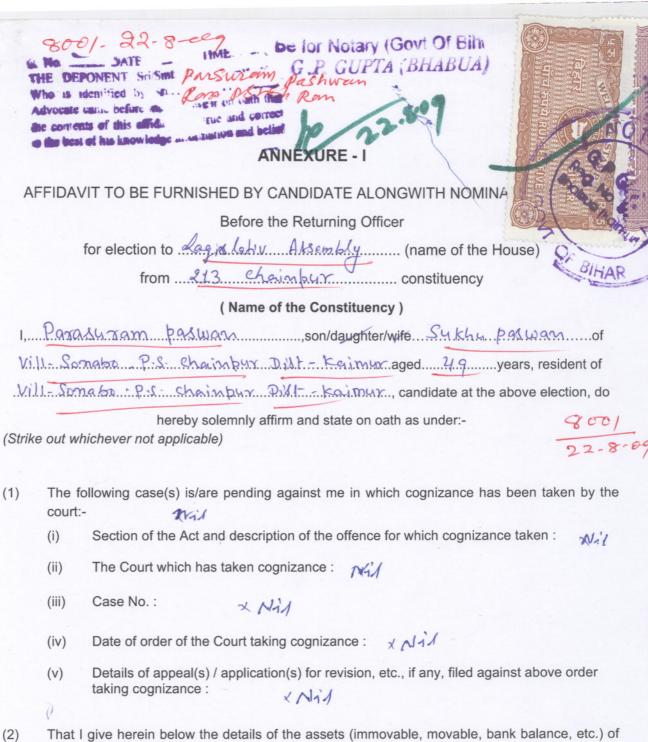
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

प्रस्तुराम पाप्तवात Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."





(2)spouse, my dependents and myself*:



12/8/09

22809

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	Rs 60000=00	R\$ 5000 = 00	X NAX	NAXX	KIM K
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Will	MIN	and t	Nith	KIN
(iii)	Bonds, Debentures and Shares in companies	KHI	KINX	rinx	mile	Nik
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Nil	Nik	Nilx	Naidx	NAX
(v)	Motor Vehicles (details of make, etc.)	Nil	Link	KIL	KH	KAX
(vi)	Jewellery (give details of weight and value)	Rida	gold ornamer 18-35000:00 Silver ornamer R12000:20	Ville	Kida	Nil
(vii)	Other assets, such as values of claims / interests	AGI	And	ALL	NAI	phil

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*}Dependent here means a person substantially dependents on the income of the candidate.

200/ 49

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	58 dicina	30 decimes,	XVIX	+3 Total 1.1 R8-1.921 L	
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Wil	KIY	MA	ANA Y
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	Kachcha maken 3 decimal Psysons		Alid	Nil	Nail
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	guil	Mil	Nil	KIN	No.'J
(v)	Others (such as interest in property)	A4)	Nil	Hil	Nil	NH

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	2Nil	Nil
	(ii)	Loans from financial institutions	Na's	Mil
	(iii)	Government dues	~	7
	a)	Dues to departments dealing with government accommodation	Nid	Mil
	b)	Dues to departments dealing with supply of water	Nil	Nil

	c)	Dues to departments dealing with supply of electricity	ling	Niel	
	d) Dues to departments dealing with telephones		Nil	Nid	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	
	f)	Other dues, if any			
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Ni	
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil	
	(iv	Property Tax	Nil	Nil	

(4)	My educational qualifications are as under:- matrieu (ation							
	(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)							
	(Name of	(Name of School / University and the year in which the course was completed should also be						
	given.)	gandh,	Smarak	high	school	chain pur	13731311	

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

परसुराम पारम्वाह

DEPONENT

